



**COMMUNITYADVISORY BOARD (ECAB)**  
**Harford County Sheriff's Office/Southern Precinct**  
**1305 Pulaski Hwy Joppa MD 21085**  
**7:00 PM, 8 October 2015**

**AGENDA**

**A. Call to Order.**

**B. Roll Call.**

- ☐ Lawrence Montgomery Jr.(C) ☐ Jansen Robinson ☐ Dianne Rucker Welsh  
☐ N. Quynh Budzynski (VC) ☐ Denise D. Rhone-Montgomery  
☐ Cara Middendorf (Sec) ☐ Karla Simon ☐ Christine Holthaus  
☐ Kimberly Bean (Parliamentarian)

**C. Prayer & Pledge of Allegiance:** *I Pledge Allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.*

**D. Approval of Minutes.**

**E. Acknowledgments/Recognitions.**

**F. Old Business/Unfinished Business.**

**G. New Business/Presentations.**

1. Office of Economic Development Update
3. Green Expo-Harford County Climate, Inc.-Bill Temmink
2. State Quartermaster, VFW- Ms. Denise Perry

**H. Board Committee Reports.**

**I. Harford County Government Update.**

1. County Executive's Office, Andrew Tress Update
2. Sheriff's Office Update
3. District A - Councilman Mike Perrone, Jr.

**J. Comments from Citizens**

**K. Adjournment**